

PUNYAHAVACHANAM

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Introduction The word 'Sahasrara' means thousand lotuses. 'Sahasra Chakra' is the spiritual vortex in the middle of the thousand lotuses. In the spiritual science we use the term 'Sahasrara Chakra' as the center point of the physical, astral, and causal bodies. The science of Sahasrara Chakra has brought the magnificent science of Mantras to the broad masses. The Prana, Apana and Samana Nervous system whose function is to send the hormones and to stimulate our action, are the root of the following three. Pranam (Sanskrit: प्रणम, Palmar Upasana), which vibrates the airwaves that carry the hormones for the sexual activity. Apana (Sanskrit: अपान, Anu Upasana), which vibrates the airwaves to stimulate the movement. Samana (Sanskrit: समान, Samant Cha Upasana), which carries the semen from the sexual organs. These three airwaves are the cause of our movement from the physical to the astral and back again to the physical. To experience the first chapter of this journey, it is required for the yogi to have attained the darshan (vision) of the sahasrara chakras in this journey. The Om and Gayatri Mantras are the main focus of this scientific journey, which serve as our leelas (functioning principle) in the journey. The Gayatri Mantra contains the Gayatri pranavah, which is the power of 'Aum' vibration and the Surya Pralayachakram, which is the power of the sun. An important role of the Saama mantras used in the journey of the first chapter is to transmit the sun energy through the kundalini energy to our semen energy. This semen energy is the main source of the life energy that acts as the source of movement from the physical to the astral and back again to the physical. The five-fold cosmological energies (the five Varshas), that are our own energies are the main cause of the birth of the birth death and birth death cycles. The vashikaran Shakti, used in this journey also controls the five-fold cosmological energies. The vashik f678ea9f9e

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